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## BIB DATA SHEET

CONFIRMATION NO. 3493

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                   | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.           |                               |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|------------------------------------|
| 10/678,298                                                                                                                                                                                                                                                                                                                                      | 10/03/2003<br>RULE                                                                                                | 370                                                      | 2616                                                                                                                                                                                                                                                                      | 5259-000032                      |                               |                                    |
| <b>APPLICANTS</b><br>Daisaku Shimazaki, Tokorozawa-shi, JAPAN;<br>Eiji Oki, Tokyo, JAPAN;<br>Naoki Yamanaka, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-293679 10/07/2002<br>JAPAN 2003-036801 02/14/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/30/2003 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/DADY CHERY/</u><br>Examiner's Signature                                                                     |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN                                                                                                                                                                                                                                      | <b>SHEETS<br/>DRAWINGS</b><br>53 | <b>TOTAL<br/>CLAIMS</b><br>62 | <b>INDEPENDENT<br/>CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>HARNESS, DICKEY & PIERCE, P.L.C.<br>P.O. BOX 828<br>BLOOMFIELD HILLS, MI 48303<br>UNITED STATES                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| <b>TITLE</b><br>Layered network node, network incorporating the same, node, and layered network                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>2834                                                                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                  |                               |                                    |